

electron microprobe analysis in the course "Microbeam Techniques".  
*Application accepted by Commissioner of Customs:* November 13, 1996.

*Docket Number:* 96-118. *Applicant:* The Pennsylvania State University, 156 Materials Research Laboratory, Hastings Road, University Park, PA 16802.  
*Instrument:* Accessories for CCD Microscope. *Manufacturer:* Linkam Scientific Instruments, Ltd., United Kingdom. *Intended Use:* The instruments are accessories for a CCD microscope system which is being used for studies of dynamic movement of the domains and phase boundaries in special relaxor-type ferroelectric materials (e.g., single crystals, ceramics).  
*Application accepted by Commissioner of Customs:* November 18, 1996.

*Docket Number:* 96-120. *Applicant:* U.S. Environmental Protection Agency, 26 West Martin Luther King Blvd., Cincinnati, OH 45268. *Instrument:* ICP Mass Spectrometer, Model PlasmaQuad 3. *Manufacturer:* Fisons Instruments, United Kingdom. *Intended Use:* The instrument will be used to research the speciation of mercury and other metals in complex matrices using isotope tracers, liquid chromatography and direct injection nebulization. The elements of interest will be in liquid or gaseous form that are known to be toxic to human and animal life if inhaled or ingested.  
*Application accepted by Commissioner of Customs:* November 21, 1996.

Frank W. Creel,

*Director Statutory Import Programs Staff.*

[FR Doc. 96-31848 Filed 12-13-96; 8:45 am]

BILLING CODE 3510-DS-P

## National Oceanic and Atmospheric Administration

[I.D. 120596B]

### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene a public meeting of the Shrimp Advisory Panel (AP).

**DATES:** The meeting will be held on January 3, 1997, beginning at 9:00 a.m. and will conclude at 4:00 p.m.

**ADDRESSES:** The meeting will be held at the New Orleans Airport Hilton Hotel, 901 Airline Highway, Kenner, LA; telephone: 504-469-5000.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Richard L. Leard, Senior Fishery Biologist; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The Shrimp AP will review scientific information on the cooperative shrimp seasonal closure with the state of Texas, and it may also consider information on the potential for cooperative closures with Mexico.

The AP may develop recommendations to the Council regarding the extent of Federal waters off Texas that will be closed in 1997 concurrently with the closure of Texas waters. It may also provide direction to the Council regarding the potential for future cooperative closures with Mexico.

The AP consists principally of commercial shrimp fishermen, dealers and association representatives.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by December 27, 1996.

Dated: December 6, 1996.

Bruce Morehead,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 96-31767 Filed 12-13-96; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 120696B]

### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene a public meeting of an Ad Hoc Habitat Panel (Panel).

**DATES:** This meeting will be held beginning at 10:00 a.m. on January 7, 1997, and ending at 3:00 p.m. on January 8, 1997.

**ADDRESSES:** This meeting will be held at the New Orleans Airport Hilton Hotel, 901 Airline Highway, Kenner, LA; telephone: 504-469-5000.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Dr. Richard L. Leard, Senior Fishery Biologist; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to review upcoming guidelines regarding essential fish habitat (EFH) that are being developed by NMFS. These guidelines are mandated by the recent passage of the Magnuson-Stevens Fishery Conservation and Management Act which replaces the Magnuson Fishery Conservation and Management Act of 1976, as amended. The NMFS anticipates that the draft EFH guidelines will be published in December 1996.

The Panel intends to hold a round-table discussion and review what the Council's role should be with regard to the development and implementation of EFH guidelines. A public comment period on the EFH guidelines will also be part of the meeting. The Panel may also develop comments and recommendations for consideration by the Council at its upcoming meeting on January 13-16, 1997, in Corpus Christi, TX.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by December 31, 1996.

Dated: December 10, 1996.

Gary C. Matlock,

*Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 96-31768 Filed 12-13-96; 8:45 am]

BILLING CODE 3510-22-F

### Notice of Sea Grant Review Panel

**AGENCY:** National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Sea Grant Review Panel. The meeting will have several purposes. Panel members will provide and discuss follow-up reports of business transacted at the last Sea Grant Review Panel meeting in the areas of management and organization, budget status, strategical and tactical issues, law and policy, new technology and research, economic development, outreach for enhancement of Department of Commerce goals, and new business.

**DATES:** The announced meeting is scheduled during two days: Monday,